



## PUBLIC WORKS DEPARTMENT

Dale F. Doughty, Director

**MeDOT WIN 18656.00 / Bid No. 2020-001**  
**10:00 AM @ 103 Adams Ave.**  
**Lewiston, ME, 04240**  
**March 18, 2020**

### ADDENDUM NO. 1

Below are the meeting minutes and a list of attendees for the Pre-Bid meeting held on March 18, 2020.

Name	Company	Tel.	E-Mail
Allen Ward	Lewiston, Purchasing Agent	207-513-3040	<a href="mailto:award@lewistonmaine.gov">award@lewistonmaine.gov</a>
Colton Bernier	Lewiston, Project Engineer	207-513-3003	<a href="mailto:cbernier@lewistonmaine.gov">cbernier@lewistonmaine.gov</a>
Jeff Beaulé	Lewiston, Act City Engineer	207-513-3003	<a href="mailto:jbeaule@lewistonmaine.gov">jbeaule@lewistonmaine.gov</a>
Mike Callahan	Gendron and Gendron	207-240-1396	<a href="mailto:mikec@gendroncorp.com">mikec@gendroncorp.com</a>
John St. Laurent	Pratt and Sons	207-754-3215	<a href="mailto:art@prattandsons.net">art@prattandsons.net</a>
Nick Mathon	J Pratt Construction	207-577-7914	<a href="mailto:nick@jprattinc.com">nick@jprattinc.com</a>

#### Introductions:

Colton, Jeff, Allen

#### Scope of Work

This is a MeDOT Locally Administered Project (LAP), therefore Davis-Bacon prevailing wages as well as Maine Department of Labor wages, are in effect for the project (wage rate content pages 45-51 in the bid specifications).

Note that the design plans published refer to 20 pages of content. This is an error. The 14 pages published are all there are for this project scope of work.

#### Basis of Award

Basis of Award shall be to the lowest responsive bidder.

#### Specifications

Additional questions of the project scope must be emailed to [award@lewistonmaine.gov](mailto:award@lewistonmaine.gov), and [cbernier@lewistonmaine.gov](mailto:cbernier@lewistonmaine.gov), by Thursday, March 26. If needed the City will respond via email to all addendees via an email issued as an addendum by March 27.

Bid Opening Date: Tuesday, March 31, 2020.

Bid proposals can be mailed directly to Lewiston City Hall, Attn: Purchasing Agent, 27 Pine Street, Lewiston, ME 04240. In person drop-offs, must contact 207-513-3040 when arriving to City Hall to ensure submission of your proposal. The status on Public Bid Openings are to be determined.

Please notify Allen Ward if you intend to mail anything in advance through US Post office and allow for time for mail delivery as always given the bid due date/time. Fedex and UPS you will be set as they will get the hang of deliveries with closures. They have tracking number date stamps for monitoring receipt.

I will take any drop-offs if you contact my direct line 207-513-3040 to collect at the Pine St. Handicapped entrance. Thank you in advance for understanding as we work together to sort this out.

Project completion date: 10/31/2020

City wide notification to be sent out after award

Pages 7-11 at the beginning of this bid packet outlines information related to the Disadvantaged Business Enterprise Proposed Utilization Form required by MeDOT with contractor bid submissions. **Note that the Disadvantaged Business Enterprise Proposed Utilization Form on Page 10 must be returned along with the Proposal Form and bid security requirements.**

The City of Lewiston will incorporate this document in the Notice to Contractor content for all future MeDOT Locally Administered Projects (LAP),

#### Questions

Q: Are there any restrictions on time or lane closures for this project?

A: As stated in Section 105 Special Provisions (page SP-12), lane closures are not allowed from 7:00 AM – 9:00 AM and from 3:00 PM – 6:00 PM. This project does include night work for installation of pavement markings and retroreflective tape on signal head backplates. Night work will be completed between the hours of 8:00 PM and 7:00 AM with the Resident's approval.

In addition, no work on Saturday or Sunday.

Section 652 Maintenance of Traffic (pages SP-49 - SP-52) outlines additional signage and traffic management provisions in effect for this project.

Q: What is the budget for this project?

A: The working construction estimate for all aspects of this project is \$325,000.

If any of the meeting participants feel that the above is not an accurate representation of what was discussed at the meeting, they should contact Allen Ward, Purchasing Agent at 513-3040 or [award@lewistonmaine.gov](mailto:award@lewistonmaine.gov).