

CITY OF LEWISTON  
PLANNING BOARD MEETING  
MINUTES for June 1, 2020

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- I. **ROLL CALL:** The meeting was held through remote access with Zoom Video Conferencing during declaration of state of emergency due to Covid-19 and was called to order at 5:30 p.m. Chairperson, Pauline Gudas, chaired the meeting.

**Members in Attendance:** Pauline Gudas, Normand Anctil, Kristine Kittridge, Lucy Bisson and Shanna Cox.

**Members Absent:** Linda Scott and Ryan Rhoades

**Associate Member in Attendance:** Roger Fuller

**Associate Member Absent:** Timothy Gallant

Roger Fuller was appointed full voting member for this meeting.

**Staff Present:** David Hediger, Director of Planning and Code, Douglas Greene, City Planner and Linda Tripp, Administrative Assistant

- II. **ADJUSTMENT TO THE AGENDA:** None

- III. **CORRESPONDENCE:** None

- IV. **PUBLIC HEARINGS:** None

- V. **OTHER BUSINESS:**

- a) Request for the Planning Board to make a recommendation regarding the disposition of 186 Blake Street.

The city has been approached by Raise-Op Cooperative Housing. They currently have plans to develop a mixed-income, nine-unit building on the abutting land at 188-194-198 Blake Street. Douglas Greene read staff comments then introduced Craig Saddlemire who reviewed the request then welcomed and answered questions from the Board. Lucy Bisson, Shanna Cox and Normand Anctil spoke in favor of the project.

The following motion was made:

**MOTION:** by **Lucy Bisson** pursuant to Article VII, Section 4(h) of the Zoning and Land Use Code to send a favorable recommendation to the City Council for the disposition of 186 Blake Street Second by **Kristine Kittridge**.

**VOTED:** 6-0 (Passed)

- b) Any other business Planning Board Members may have relating to the duties of the Lewiston Planning Board.

David Hediger thanked the board for their flexibility and quick action which allowed for the meeting to take place.

VI. **ADJOURNMENT:** The following motion was made to adjourn.

**MOTION:** by **Lucy Bisson** that this meeting adjourns at 6:00 p.m. Second by **Normand Anctil**.

**VOTED:** 6-0 (Passed)

The next regularly scheduled meeting is for Monday, June 8, 2020 at 5:30 p.m.

Respectfully Submitted:



Normand Anctil, Secretary