

**LEWISTON CITY COUNCIL AGENDA
CITY COUNCIL CHAMBERS
JANUARY 21, 2014**

6:00 p.m. Workshop

- A. Discussion concerning Public Works Winter Maintenance.
- B. Review of New Phase of Proposed Simard-Payne Police Memorial Park Improvements.
- C. Discussion concerning the feasibility of Placing Restaurant Inspections on the City's Web Site.

Pledge of Allegiance to the Flag,
Moment of Silence.

Acceptance of minutes of the meetings of January 7, 2014.
Update from the Lewiston Youth Advisory Council

Public Comment period - Any member of the public may make comments regarding issues pertaining to Lewiston City Government (maximum time limit is 15 minutes for all comments)

ALL ROLL CALL VOTES FOR THIS MEETING WILL BEGIN WITH THE COUNCILOR OF WARD 2.

REGULAR BUSINESS:

1. Public Hearing on the renewal application for a Special Amusement Permit for Live Entertainment for the Elks Lewiston Lodge #371, 1675 Lisbon Street.
2. Public Hearing on the renewal application for a Special Amusement Permit for Live Entertainment for the Fraternal Order of Eagles, 1327 Sabattus Street.
3. Public Hearing & First Passage regarding amendments to the Elections ordinance regarding write-in candidates.
4. Hearing on an Appeal for a denial of a Tattoo Artist License.
5. Request for Use of City Services for the L/A Arts Ice Festival event.
6. Resolve Accepting the City of Lewiston's Comprehensive Annual Financial Report for the Year Ended June 30, 2013.
7. Resolve Expressing the Opposition of the City Council of the City of Lewiston to Additional Reductions in Municipal Revenue Sharing and the Impact it will have on the City's Property Tax and Property Tax Payer.
8. Authorization to accept transfer of forfeiture funds.
9. Reports and Updates.
10. Any other City Business Councilors or others may have relating to Lewiston City Government.
11. Executive Session to discuss Acquisition of Property of which the premature disclosure of the information would prejudice the competitive bargaining position of the City.

LEWISTON CITY COUNCIL
WORKSHOP AGENDA
TUESDAY, January 21, 2014
6:00 P.M.

1. Public Works Winter Maintenance – 30 minutes

Councilor D'Auteuil has requested that this item be placed on an agenda for discussion given the recent series of winter storm events. Staff of the Public Works Department will be present to respond to Council questions or concerns.

2. Review of Next Phase of Proposed Simard-Payne Park Improvements – 20 minutes

The next phase of improvements at Simard-Payne calls for work to improve water access near the mouth of cross canal number 1 and on several river overlooks located along the current park walkway closest to the river. Staff has reviewed these improvement with the Planning Board and would like to present them to the Council so that we will be prepared to go forward as soon as funding becomes available.

3. Placing Restaurant Inspections on the City's Web Site – 5 minutes

Councilor Lachance has asked if it is feasible to place the results of the City Sanitarian's inspections of restaurants on the City's web site so that they would be available to the public. Please see the attached memo for further information.

C

To: Honorable Mayor and Members of the City Council
From: Ben Bogard, Intern with Lewiston City Administrator
Date: 1/10/14
Subject: Restaurant Inspections on City Website

Lewiston City Council,

Recently, Councilor Lachance requested that staff evaluate the feasibility of posting restaurant inspections on the city website. Sue Reny, the city's Sanitarian and restaurant inspector, advises that Lewiston could provide this information in a similar fashion to that used by Portland on their website. Please see the attached from Portland' site.

To replicate such a system here, Ms. Reny will send the results of her inspections to our Management Information System Department who will then place the inspection reports as links to a page on the city website. In this format, residents will be able to see whether restaurants passed or failed, and, if they wish to seek further explanation, a link to the Health Inspection Report as a PDF will be available. We suggest that, if this approach is adopted, it be done on a going forward basis and be applied initially to all class A restaurants. Since these facilities are inspected on an annual basis, it will take about a year for reports on all of them to be available on line.

In terms of the requirements for a passing grade, Ms. Reny uses the following system. If a facility has more than three critical non-compliance items on its report, it will receive a failing grade. A critical item, under the Maine Health Inspection Program, is any issue that is "more than likely than other regulatory violations to pose a risk of contamination, illness, or an imminent health hazard." Additionally, if a facility receives more than ten non-critical items, then it also receives a failing grade.

By way of background, a restaurant receives its inspection report as soon as Ms. Reny finishes on-site. Under the Maine Freedom of Access Act, these records are open to the public; therefore, it is appropriate for the City to make this information publicly available on the city's website. At the same time, it would be appropriate for us to notify these facilities in advance of implementing this new system so that they are aware the information will be more readily available than in the past.

Please let me know if you have any further questions or need any additional information.

Attachments: Portland Web Site and Sample Inspection Report

Portland Public Health Division | 389 Congress Street | Portland, Maine 04101 | (207) 874-8784

[City](#) [HHS Home](#) [Elder Services](#) [Public Health](#) [Social Services](#) [Jobs](#)

To reach the City Food Service Inspector(s), please call 756-8365 or email phweb@portlandmaine.gov. Please do not drop in at City Hall, as the inspector(s) spend nearly all of their time in the field and are not available without an appointment.

If you witness unsafe food handling practices at a food establishment, or experience illness immediately after eating or drinking at an establishment, please call the Maine Center for Disease Control and Prevention's 24-hour, 7 days a week disease reporting line at **1 (800) 821-5821**.

[Certified Food Protection Manager Class and Exam for \\$115.](#)

food service inspections

[-A-](#) [-B-](#) [-C-](#) [-D-](#) [-E-](#) [-F-](#) [-G-](#) [-H-](#) [-I-](#) [-J-](#) [-K-](#) [-L-](#) [-M-](#)
[-N-](#) [-O-](#) [-P-](#) [-Q-](#) [-R-](#) [-S-](#) [-T-](#) [-U-](#) [-V-](#) [-W-](#) [-X-](#) [-Y-](#) [-Z-](#)

A MOVEABLE FEAST - 439 CONGRESS ST

7/29/2013-[Passed](#)

AMATO'S - INDIA ST - 69 INDIA ST

8/13/2013-[Passed](#)

AMATO'S - ST. JOHN ST - 312 ST JOHN ST

11/18/2012-[Passed](#)

1/2/2014-[Passed](#)

AMATO'S ENTERPRISES - 1379 WASHINGTON AVE

8/14/2013-[Passed](#)

AMISTAD, INC. - 66 STATE ST

10/25/2013-[Passed](#)

ANANIA'S VARIETY - CONGRESS ST - 1227 CONGRESS ST

10/11/2013-[Passed](#)

ANANIA'S VARIETY - WASHINGTON - 606

WASHINGTON AVE

10/17/2013-[Passed](#)

ANDY'S PUB - 94 COMMERCIAL ST

10/15/2013-[Passed](#)

ANGELONE NORTH - 788 WASHINGTON AVE

7/26/2013-[Passed](#)

ANTHONY'S ITALIAN KITCHEN - 66 PEARL ST

8/8/2013-[Passed](#)

APPLEBEE'S - 1032 BRIGHTON AVE

10/28/2011-[Failed](#)

10/29/2011-[Failed](#)

12/18/2012-[Passed](#)

About Us

[HHS Health Data & Reports](#)

[HHS Health Services A-Z](#)

Links

[browse city services a-z](#)

[browse facts and links a-z](#)

search this site

Search



Failed Closed IHH

State of Maine Health Inspection Report

| | | | | | |
|----------------------------------------------------------------------|---------------------------------|-----------------------------------------------------|---|----------|------------|
| Establishment Name APPLEBEE'S NEIGHBORHOOD GRILL & BAR | As Authorized by 22 MRSA § 2496 | No. of Risk Factor/Intervention Violations | 4 | Date | 10/28/2011 |
| | | No. of Repeat Risk factor / Intervention Violations | 0 | Time In | 8:00 AM |
| | | Score (optional) | | Time Out | 9:00 AM |

| | | | | |
|--------------------------------------------------|-------------------------------------|----------------------------------------------|------------------------|---------------------------|
| License Expiry Date/EST. ID# 9/12/2013 / 8766 | Address 1032 BRIGHTON AVE | City PORTLAND | Zip Code 04102-1030 | Telephone 207-791-2810 |
| License Type MUN - EATING PLACE - SEATING | Owner Name APPLE NEW ENGLAND LLC | Purpose of Inspection Change of Ownership | License Posted | Risk Category High |

FOODBORNE ILLNESS RISK FACTORS AND PUBLIC HEALTH INTERVENTIONS

Circle designated compliance status (IN, OUT, N/O, N/A) for each numbered item
 IN=in compliance OUT=not in compliance N/O=not observed N/A=not applicable
 Mark "X" in appropriate box for COS and/or R
 COS=corrected on-site during inspection R=repeat violation

| Compliance Status | | COS | | R | |
|------------------------------------------|-----|------------------------------------------------------------------------------------|--|---|--|
| Supervision | | | | | |
| 1 | IN | PIC present, demonstrates knowledge, and performs duties | | | |
| Employee Health | | | | | |
| 2 | IN | Management awareness; policy present | | | |
| 3 | IN | Proper use of reporting, restriction & exclusion | | | |
| Good Hygienic Practices | | | | | |
| 4 | IN | Proper eating, tasting, drinking, or tobacco use | | | |
| 5 | IN | No discharge from eyes, nose, and mouth | | | |
| Preventing Contamination by Hands | | | | | |
| 6 | IN | Hands clean & properly washed | | | |
| 7 | OUT | No bare hand contact with RTE foods or approved alternate method properly followed | | X | |
| 8 | OUT | Adequate handwashing facilities supplied & accessible | | | |
| Approved Source | | | | | |
| 9 | IN | Food obtained from approved source | | | |
| 10 | IN | Food received at proper temperature | | | |
| 11 | IN | Food in good condition, safe, & unadulterated | | | |
| 12 | IN | Required records available: shellstock tags parasite destruction | | | |
| Protection from Contamination | | | | | |
| 13 | OUT | Food separated & protected | | X | |
| 14 | OUT | Food-contact surfaces: cleaned and sanitized | | | |
| 15 | IN | Proper disposition of returned, previously served, reconditioned, & unsafe food | | | |

| Compliance Status | | COS | | R | |
|----------------------------------------------------|----|-------------------------------------------------------------|--|---|--|
| Potentially Hazardous Food Time/Temperature | | | | | |
| 16 | IN | Proper cooking time & temperatures | | | |
| 17 | IN | Proper reheating procedures for hot holding | | | |
| 18 | IN | Proper cooling time & temperatures | | | |
| 19 | IN | Proper hot holding temperatures | | | |
| 20 | IN | Proper cold holding temperatures | | | |
| 21 | IN | Proper date marking & disposition | | | |
| 22 | IN | Time as a public health control: procedures & record | | | |
| Consumer Advisory | | | | | |
| 23 | IN | Consumer advisory provided for raw or undercooked foods | | | |
| Highly Susceptible Populations | | | | | |
| 24 | IN | Pasteurized foods used; prohibited foods not offered | | | |
| Chemical | | | | | |
| 25 | IN | Food additives: approved & properly used | | | |
| 26 | IN | Toxic substances properly identified, stored & used | | | |
| Conformance with Approved Procedures | | | | | |
| 27 | IN | Compliance with variance, specialized process, & HACCP plan | | | |

Risk Factors are improper practices or procedures identified as the most prevalent contributing factors of foodborne illness or injury. Public Health Interventions are control measures to prevent foodborne illness or injury.

GOOD RETAIL PRACTICES

Good Retail Practices are preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.

Mark "X" in box if numbered item is not in compliance Mark "X" in appropriate box for COS and/or R COS=corrected on-site during inspection R=repeat violation

| Compliance Status | | COS | | R | |
|-----------------------------------------|----|-------------------------------------------------------------------------|--|---|--|
| Safe Food and Water | | | | | |
| 28 | IN | Pasteurized eggs used where required | | | |
| 29 | IN | Water & ice from approved source | | | |
| 30 | IN | Variance obtained for specialized processing methods | | | |
| Food Temperature Control | | | | | |
| 31 | IN | Proper cooling methods used; adequate equipment for temperature control | | | |
| 32 | IN | Plant food properly cooked for hot holding | | | |
| 33 | IN | Approved thawing methods used | | | |
| 34 | X | Thermometers provided and accurate | | | |
| Food Identification | | | | | |
| 35 | X | Food properly labeled; original container | | | |
| Prevention of Food Contamination | | | | | |
| 36 | X | Insects, rodents, & animals not present | | | |
| 37 | X | Contamination prevented during food preparation, storage & display | | X | |
| 38 | IN | Personal cleanliness | | | |
| 39 | X | Wiping cloths: properly used & stored | | X | |
| 40 | IN | Washing fruits & vegetables | | | |

| Compliance Status | | COS | | R | |
|----------------------------------------|----|-----------------------------------------------------------------------------------|--|---|--|
| Proper Use of Utensils | | | | | |
| 41 | X | In-use utensils: properly stored | | X | |
| 42 | IN | Utensils, equipment, & linens: properly stored, dried, & handled | | | |
| 43 | IN | Single-use & single-service articles: properly stored & used | | | |
| 44 | X | Gloves used properly | | X | |
| Utensils, Equipment and Vending | | | | | |
| 45 | IN | Food & non-food contact surfaces cleanable properly designed, constructed, & used | | | |
| 46 | IN | Warewashing facilities: installed, maintained, & used; test strips | | | |
| 47 | IN | Non-food contact surfaces clean | | | |
| Physical Facilities | | | | | |
| 48 | X | Hot & cold water available; adequate pressure | | X | |
| 49 | X | Plumbing installed; proper backflow devices | | | |
| 50 | IN | Sewage & waste water properly disposed | | | |
| 51 | IN | Toilet facilities: properly constructed, supplied, & cleaned | | | |
| 52 | IN | Garbage & refuse properly disposed; facilities maintained | | | |
| 53 | X | Physical facilities installed, maintained, & clean | | | |
| 54 | X | Adequate ventilation & lighting; designated areas used | | | |

| | |
|------------------------------|--------------------------------------------------------------------------------------------------------------|
| Person in Charge (Signature) | Date: 10/28/2011 |
| Health Inspector (Signature) | Follow-up: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Date of Follow-up: 11/10/2011 |

State of Maine Health Inspection Report

| | | | | |
|------------------------------------------------------------------|-------------------------------------|----------------------------------------|-------------------------------|----------------------------------|
| Establishment Name APPLEBEE'S NEIGHBORHOOD GRILL & BAR | | <i>As Authorized by 22 MRSA § 2496</i> | | Date 10/28/2011 |
| License Expiry Date/EST. ID# 9/12/2013 / 8766 | Address 1032 BRIGHTON AVE | City / State PORTLAND / ME | Zip Code 04102-1030 | Telephone 207-791-2810 |

Temperature Observations

| Location | Temperature | Notes |
|----------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| VEG SOUP HH | 151F | |
| CRM CHICK SOUP | 147F | |
| DW | 180F | |
| REAR HW | 91F | NEEDS TURNING UP, TO MAINTAIN 110F, REGARDLESS OF DRAW INSTRUCT ALL EMPLOYEES TO USE THE OTHER ONE, UNTIL OCCURS. (TAKE OUT OF SERVICE UNTIL) |
| HW | 151 | |
| 3-BAY | 151F | |
| R1 | 38F | |

Person in Charge (Signature)



Date: 10/28/2011

Health Inspector (Signature)



State of Maine Health Inspection Report

Page 3 of 5

Establishment Name

APPLEBEE'S NEIGHBORHOOD GRILL & BAR

Date 10/28/2011

License Expiry Date/EST. ID#
9/12/2013 / 8766

Address
1032 BRIGHTON AVE

City / State
PORTLAND ME

Zip Code
04102-1030

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 and 8-406.11 of the Food Code

7: 3-301.11: C: Food employees with dirty hands are handling ready to eat foods with bare hands.

INSPECTOR NOTES: COS, BARE HAND CONTACT W/READY TO EAT FOODS

8: 6-501.18: N: Handwash facilities are not clean / properly maintained.

INSPECTOR NOTES: COS, HW SINK DIRTY @ OTHER END OF COOKLINE

8: 5-203.11: C: Inadequate number of handwash facilities.

INSPECTOR NOTES: COS, NO PROPERLY DESIGNATED HW @ BAR 0 FULL OF DISHES & NO SPLASH GUARD. NEEDS SOAP, TOWLES, SIGNAGE

13: 3-302.11: N: Cooked and/or prepared foods are subjected to cross contamination.

INSPECTOR NOTES: COS, IMPROPER FOOD STORAGE - GRND HAMBURG UNDER WHOLE MEATS

14: 4-602.11.(C): C: Potentially hazardous food contact surfaces are not cleaned with proper frequency. At least every 4 hours.

INSPECTOR NOTES: CEILING AREA OF SODA MACHINE NEEDS ATTENTION (COS); CEILING AREA OF MICROWAVE NEEDS THOROUGH CLEAN'G; ICE MACHINE HOSES NEED MOLD REMEDIATION ASAP

34: 4-302.12: N: Inadequate number of temperature measuring devices provided.

INSPECTOR NOTES: LOCATE ALL INTERNAL THERMOMETERS (ALL REFRIG UNITS) AND MOVE THEM WHERE VISIBLE

35: 3-302.12: N: Food/ingredients containers not properly labeled.

INSPECTOR NOTES: COS, UNLABELED SPRAY BOTTLES

36: 6-501.111.(D): N: Evidence of insects, rodents or other pests.

INSPECTOR NOTES: FRUIT FLIES PRESENT

37: 3-305.11.(A).(B): N: Food not protected from contamination during storage.

INSPECTOR NOTES: COS, DISHTRAYS & OVEN TRAYS ON FLR., W/ FREEZER BOX ON FLOOR

39: 3-304.14.(B).(1): N: Wiping cloths not dry and improperly used.

INSPECTOR NOTES: COS, NO WET CLOTH USE, UNLESS ACTIVE W/SANITIZER, NO SANI BUCKET @ BAR

41: 3-304.12: N: Improper between-use storage of utensils..

INSPECTOR NOTES: COS, DO NOT STORE UTENSILS IN STANDING WATER, KEEP TONG HANDLES OUT OF PRODUCTS,

Person in Charge (Signature)

Date: 10/28/2011

Health Inspector (Signature)

State of Maine Health Inspection Report

Page 4 of 5

| | | | | | |
|------------------------------------------------------------------|-------------------------------------|------------------------------------|-------------------------------|------------------------|--|
| Establishment Name APPLEBEE'S NEIGHBORHOOD GRILL & BAR | | | | Date 10/28/2011 | |
| License Expiry Date/EST. ID# 9/12/2013 / 8766 | Address 1032 BRIGHTON AVE | City / State PORTLAND ME | Zip Code 04102-1030 | | |

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 and 8-406.11 of the Food Code

44: 3-304.15.(A): N: Single use gloves not clean.

INSPECTOR NOTES: COS, IMPROPER GLOVE USE

48: 5-103.11.(B): C: Insufficient hot water supply.

INSPECTOR NOTES: COS, REAR HW NOT COMING TO TEMP, OUT OF SERVICE, UNTIL REPAIR

49: 5-205.15: C: Plumbing system not properly maintained in good repair.

INSPECTOR NOTES: HW SINK LEAK BY 3-BAY NEEDS REPAIR

49: 5-202.13: C: Air gap required.

INSPECTOR NOTES: NEED AIR GAP @ 1ST ICE BIN (ON LEFT). CK. ALL AIR GAPS. FOOD PREP OCCURRING IN 3-BAY W/OUT PROPER AIR GAP (DISCUSSED ALTERNATIVE), DIPPER WELLS NEED AIR GAPS

53: 6-501.16: N: Mops are not being properly stored.

INSPECTOR NOTES: COS, MOPS MUST HANG BETW. USE, AIR DRYING (HANDLE SIDE UP)

53: 6-501.11: N: The physical facilities are in disrepair.

INSPECTOR NOTES: FLOOR TILES NEED GROUTING IN KITCHEN, NO CARDBOARD OR DUCT TAPE USE FOR REPAIRS

53: 6-201.13.(A): N: Floor and wall junctures are not enclosed and sealed.

INSPECTOR NOTES: NEED CAULKING AROUND ALL IMMOVABLE EQUIPMENT, BROKEN/MISSING COVERED MOPBOARD NEEDS REPAIR, NEED SPLASH GUARD @ REAR HW STA. & BAR HW

54: 6-501.14.(A): N: Ventilation not clean.

INSPECTOR NOTES: CEILING & DISHWASHER VENTS NEED CLEANING

54: 6-202.11: N: Lights not shielded.

INSPECTOR NOTES: CEILING VENTS & DW VENT NEED CLEANING

Person in Charge (Signature)

Date: 10/28/2011

Health Inspector (Signature)

State of Maine Health Inspection Report

Page 5 of 5

| | | | | | |
|----------------------------------------------------------------------|-------------------------------------|------------------------------------|-------------------------------|--|---------------------------|
| Establishment Name APPLEBEE'S NEIGHBORHOOD GRILL & BAR | | | | | Date 10/28/2011 |
| License Expiry Date/EST. ID# 9/12/2013 / 8766 | Address 1032 BRIGHTON AVE | City / State PORTLAND ME | Zip Code 04102-1030 | | |

Inspection Notes

INFO PACKET W/ADM. RULES PROVIDED & CFPM DISCUSSED
CRITICALS NEED REPAIR W/IN 10 DAYS, NON-CRITICALS W/IN 60 DAYS (AS AGREED)
CFPMS
JANE SHELTON #4459 4/7/09-14
JASON MARTIN #4561 9/14/10-15
NOTE: FR. & REAR SMOKING DEPOTS NEED TO BE 20' FROM DOORS, VENTS, OR OPENING WINDOWS
20 V / 6 C / 3 C COS / 8 NC COS
FAILED

Person in Charge (Signature)



Date: 10/28/2011

Health Inspector (Signature)



LEWISTON CITY COUNCIL
MEETING OF JANUARY 21, 2014

AGENDA INFORMATION SHEET:

AGENDA ITEM NO. 1

SUBJECT:

Public Hearing on the renewal application for a Special Amusement Permit for Live Entertainment for the Elks Lewiston Lodge #371, 1675 Lisbon Street.

INFORMATION:

We have received a renewal application for a Special Amusement Permit for Live Entertainment from the Elks Lewiston Lodge #371, 1675 Lisbon Street.

The Police Department has reviewed and approved the application.

There was no reference to this business or property address in the Council Constituent Concern log, as maintained by the Administrator's Office.

The business owner has been notified of the public hearing and requested to attend.

APPROVAL AND/OR COMMENTS OF CITY ADMINISTRATOR:

The City Administrator recommends approval of the requested action.

EAB/kmm

REQUESTED ACTION:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | M |
|---|---|---|---|---|---|---|---|

To grant a Special Amusement Permit for Live Entertainment to the Elks Lewiston Lodge #371, 1675 Lisbon Street.

CITY OF LEWISTON
APPLICATION FOR SPECIAL AMUSEMENT PERMIT

Date of Application: 1-6-14 Expiration Date: 1/25/2015 License fee: \$116.00

- Class A - restaurants with entertainment, which does not have dancing
- Class B - lounges/bars with entertainment, which does not have dancing
- Class C - either restaurants or lounges/bars with entertainment, including dancing
- Class D - function halls with entertainment, including dancing
- Class E - dance hall or nightclub that admits persons under the age of 21
- Class F - "chem-free" dance hall or nightclub for patrons aged 18 years and older, with no liquor service

Renewal Applicants: Has any or all ownership changed in the 12 months? Yes No

****PLEASE PRINT****

Business Name: ELKS LEWISTON LODGE #371 Business Phone: 207-784-4801

Location Address: 1675 LISBON ST LEWISTON ME 04240

(If new business, what was formerly in this location: _____)

Mailing Address: SAME AS ABOVE

Contact Person: John Wyman (Sec) Home Phone: 784-4801

Owner of Business: BPOE LEWISTON #371 Date of Birth: N/A

Address of Owner: _____

Manager of Establishment: N/A Date of Birth: N/A

Owner of Premises (landlord): DOLARD GENDRON REAL ESTATE

Address of Premises Owner: PO BOX 1913 LEWISTON ME 04241-1913

Does the issuance of this license directly or indirectly benefit any City employee(s)? Yes No
If yes, list the name(s) of employee(s) and department(s): _____

Have any of the applicants, including the corporation if applicable, ever held a business license with the City of Lewiston? Yes No If yes, please list business name(s) and location(s): _____

Have applicant, partners, associates, or corporate officers ever been arrested, indicted, or convicted for any violation of the law? Yes No If yes, please explain: _____

CORPORATION APPLICANTS: Please attach a list of all principal officers, date of birth & town of residence

Corporation Name: BPOE LEWISTON #371

Corporation Mailing Address: 1675 LISBON ST. LEWISTON ME 04240

Contact Person: JOHN WYMAN (Secy.) MARGE CARTER (TREAS) Phone: 784-4801

Do you permit dancing on premises? Yes No (If yes, you must first obtain a dance hall permit from the State Fire Marshall's Office) If yes, do you permit dancing or entertainment after 1:00 AM? Yes No

What is the distance to the nearest residential dwelling unit both inside and outside the building from where the entertainment will take place? _____

Please describe the type of proposed entertainment:

- dancing
- music by DJ
- live band/singers
- stand up comedian
- karaoke
- magician
- piano player
- other, please list _____
- other, please list _____

If new applicant, what is your opening date?: N/A

Applicant, by signature below, agrees to abide by all laws, orders, ordinances, rules and regulations governing the above licensee and further agrees that any misstatement of material fact may result in refusal of license or revocation if one has been granted. Applicant agrees that all taxes and accounts pertaining to the premises will be paid prior to issuance of the license.

It is understood that this and any application(s) shall become public record and the applicant(s) hereby waive(s) any rights to privacy with respect thereto.

I/We hereby authorize the release of any criminal history record information to the City Clerk's Office or licensing authority. I/We hereby waive any rights to privacy with respect thereto.

Signature: Marguerite Carter Title: Treasurer Date: 1-6-14

Printed Name: MARGUERITE CARTER

Sent to Code Enforcement: _____ Need reply by: _____ Approved: _____

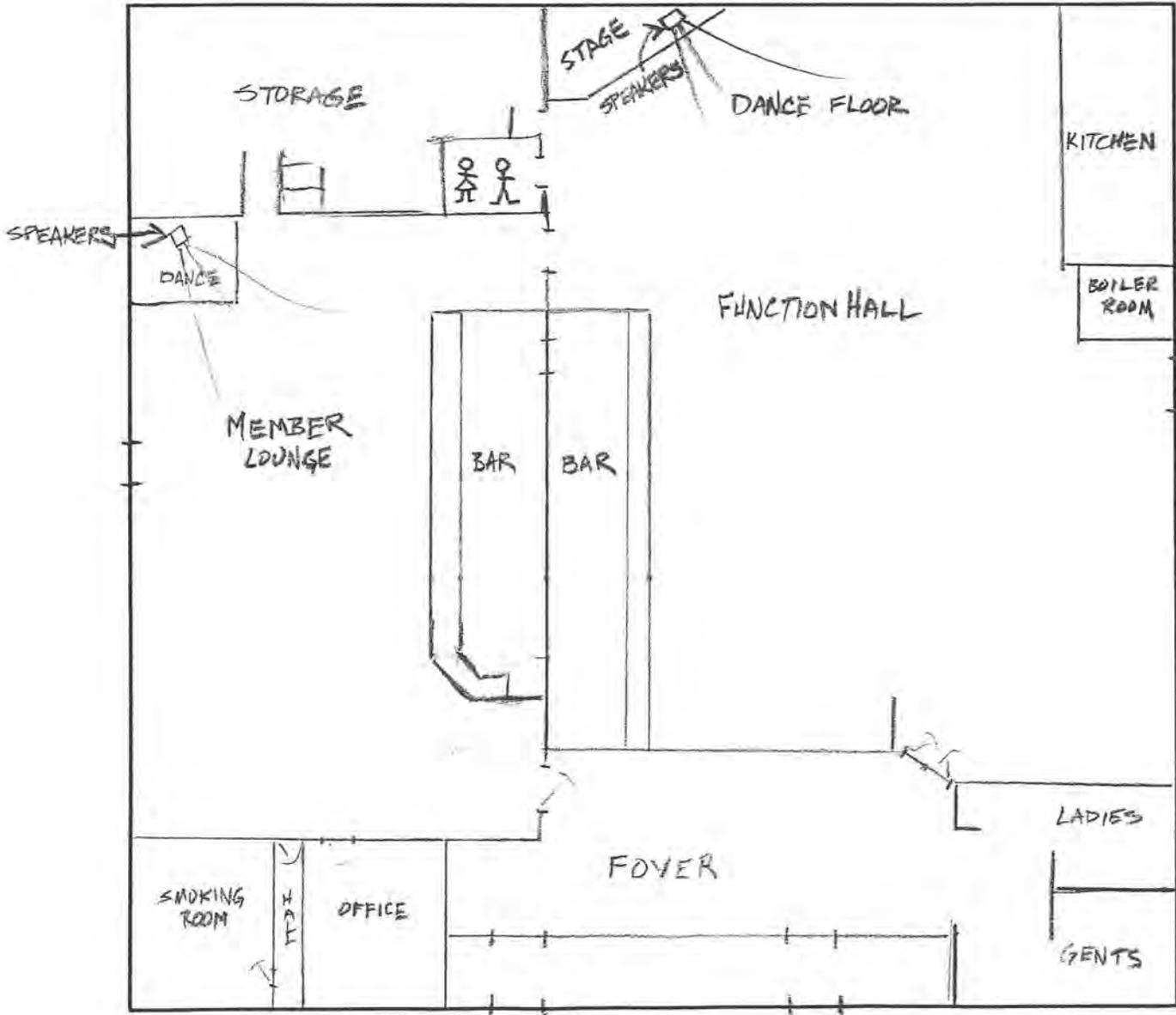
Sent to Police & Fire: _____

Hearing Date: _____ Approved by Council: _____ Vote No: _____

**SPECIAL AMUSEMENT PERMIT
SUPPLEMENTAL APPLICATION FORM
ON-PREMISE DIAGRAM**

In an effort to clearly define your licensed premise and areas that the entertainment is allowed, the City of Lewiston is requiring all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas of your diagram showing where in the facility the entertainment will be, the direction of any speakers and where the dance floor, if any will be located.





POLICE DEPARTMENT

Michael J. Bussiere
Chief of Police



TO: Kelly Brooks, Deputy City Clerk

FR: Lt. Adam D. Higgins, Support Services

DT: December 26, 2013

RE: Liquor License/Special Amusement Permit – **Elks, BPOE #371**

We have reviewed Liquor License/Special Amusement Permit Application and have no objections to the following establishment;

Elks, BPOE #371
1675 Lisbon Street



171 Park St • Lewiston, Maine • 04240 • Phone 207-513-3137 • Fax 207-795-9007
www.lewistonpd.org



Professionalism

Integrity

Compassion

Dedication

Pride

Dependability

LEWISTON CITY COUNCIL
MEETING OF JANUARY 21, 2014

AGENDA INFORMATION SHEET:

AGENDA ITEM NO. 2

SUBJECT:

Public Hearing on the renewal application for a Special Amusement Permit for Live Entertainment for the Fraternal Order of Eagles, 1327 Sabattus Street.

INFORMATION:

We have received a renewal application for a Special Amusement Permit for Live Entertainment from the Fraternal Order of Eagles, 1327 Sabattus Street.

The Police Department has reviewed and approved the application.

There was no reference to this business or property address in the Council Constituent Concern log, as maintained by the Administrator's Office.

The business owners have been notified of the public hearing and requested to attend.

APPROVAL AND/OR COMMENTS OF CITY ADMINISTRATOR:

The City Administrator recommends approval of the requested action.

EAB/kmm

REQUESTED ACTION:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | M |
|---|---|---|---|---|---|---|---|

To grant a Special Amusement Permit for Live Entertainment to the Fraternal Order of Eagles, 1327 Sabattus Street.

**CITY OF LEWISTON
APPLICATION FOR SPECIAL AMUSEMENT PERMIT**

Date of Application: 1/16/14 Expiration Date: 1/4/14 License fee: \$116.00

- Class A - restaurants with entertainment, which does not have dancing
- Class B - lounges/bars with entertainment, which does not have dancing
- Class C - either restaurants or lounges/bars with entertainment, including dancing
- Class D - function halls with entertainment, including dancing
- Class E - dance hall or nightclub that admits persons under the age of 21
- Class F - "chem-free" dance hall or nightclub for patrons aged 18 years and older, with no liquor service

Renewal Applicants: Has any or all ownership changed in the 12 months? Yes No

****PLEASE PRINT****

Business Name: Paternal Order of Eagles Business Phone: 7866837
Location Address: 1327 Sabattus St Lew, Me 04240

(If new business, what was formerly in this location: _____)

Mailing Address: Same as above

Contact Person: Therese R Marotta Home Phone: 240 5397

Owner of Business: (members) Date of Birth: _____

Address of Owner: N/A

Manager of Establishment: N/A Date of Birth: _____

Owner of Premises (landlord): N/A

Address of Premises Owner: N/A

Does the issuance of this license directly or indirectly benefit any City employee(s)? Yes No
If yes, list the name(s) of employee(s) and department(s): _____

Have any of the applicants, including the corporation if applicable, ever held a business license with the City of Lewiston? Yes No If yes, please list business name(s) and location(s): _____

Have applicant, partners, associates, or corporate officers ever been arrested, indicted, or convicted for any violation of the law? Yes No If yes, please explain: _____

CORPORATION APPLICANTS: Please attach a list of all principal officers, date of birth & town of residence

Corporation Name: Fraternnal Order of Eagles

Corporation Mailing Address: 1327 Seabattus St

Contact Person: Therese Marcotte Phone: 7869618

Do you permit dancing on premises? Yes No (If yes, you must first obtain a dance hall permit from the State Fire Marshall's Office) If yes, do you permit dancing or entertainment after 1:00 AM? Yes No

What is the distance to the nearest residential dwelling unit both inside and outside the building from where the entertainment will take place? _____

Please describe the type of proposed entertainment:

- dancing
- music by DJ
- live band/singers
- stand up comedian
- karaoke
- magician
- piano player
- other, please list _____
- other, please list _____

If new applicant, what is your opening date?: _____

Applicant, by signature below, agrees to abide by all laws, orders, ordinances, rules and regulations governing the above licensee and further agrees that any misstatement of material fact may result in refusal of license or revocation if one has been granted. Applicant agrees that all taxes and accounts pertaining to the premises will be paid prior to issuance of the license.

It is understood that this and any application(s) shall become public record and the applicant(s) hereby waive(s) any rights to privacy with respect thereto.

I/We hereby authorize the release of any criminal history record information to the City Clerk's Office or licensing authority. I/We hereby waive any rights to privacy with respect thereto.

Signature: Therese Marcotte Title: Secretary Date: 1/13/14

Printed Name: Therese M Marcotte

Sent to Code Enforcement: _____ Need reply by: _____ Approved: _____

Sent to Police & Fire: _____

Hearing Date: _____ Approved by Council: _____ Vote No: _____

December 03, 2013

Aerie 618 LEWISTON, ME
Current Officers - Term Ending 05/31/2014

JR PAST WORTHY PRESIDENT

MURVIL CHRISTIE
87 RIDGE RD
LISBON FALLS, ME 04252-6120

GAID#: 3700114
Home: (207) 353-2856
Club: 207-786-9618
Email:

WORTHY PRESIDENT

NORMAND MARCOTTE
39 GROVE ST
SABATTUS, ME 04280-4645

GAID#: 1817023
Home: (207) 7860706
Club: 207-786-9618
Email:

WORTHY VICE-PRESIDENT

JOAN MARSTON
18 BLUEBERRY HILL LANE
GARDNIER, ME 04345

GAID#: 3862659
Home: 207 4236148
Club: 207-786-9618
Email:

WORTHY CHAPLAIN

PATRICIA HACKETT
58 WINTER ST
AUBURN, ME 04210-5138

GAID#: 4500303
Home: 2075779170
Club: 207-786-9618
Email:

WORTHY SECRETARY

THERESE MARCOTTE
39 GROVE ST
SABATTUS, ME 04280-4645

GAID#: 3862627
Home: 207-240-5397
Club: 207-786-9618
Email:

TREASURER

DICK CARON
11 THORNE AVE
LEWISTON, ME 04240-3655

GAID#: 3262062
Home:
Club: 207-786-9618
Email:

INSIDE GUARD

MILDRED RIDER
87 RIDGE RD
LISBON FALLS, ME 04252-6120

GAID#: 4131856
Home:
Club: 207-786-9618
Email:

TRUSTEE

TAMMY ST. AMANT
270 SCRIBNER BLVD
LEWISTON, ME 04240-4459

GAID#: 3862652
Home:
Club: 207-786-9618
Email:

TRUSTEE

RYAN RUSSELL
140 RABBIT RD
SABATTUS, ME 04280-4953

GAID#: 4502389
Home:
Club: 207-786-9618
Email:

TRUSTEE

CATHY L JOHANSEN
98 NO NAME POND RD
LEWISTON, ME 04240-2231

GAID#: 3871512
Home:
Club: 207-786-9618
Email:

TRUSTEE

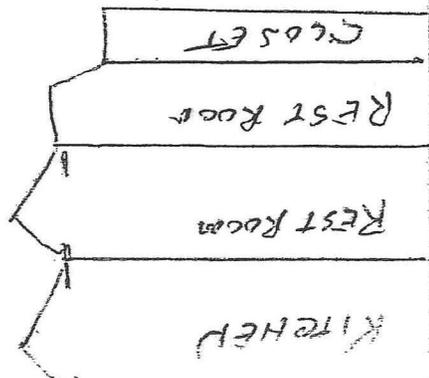
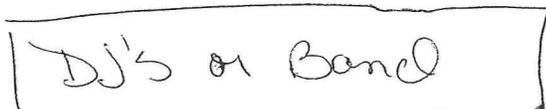
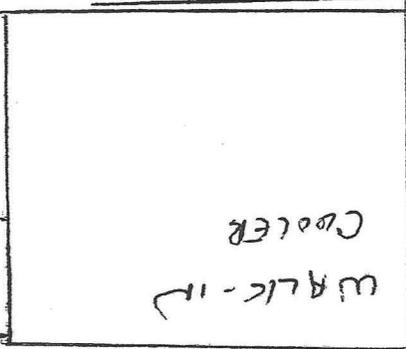
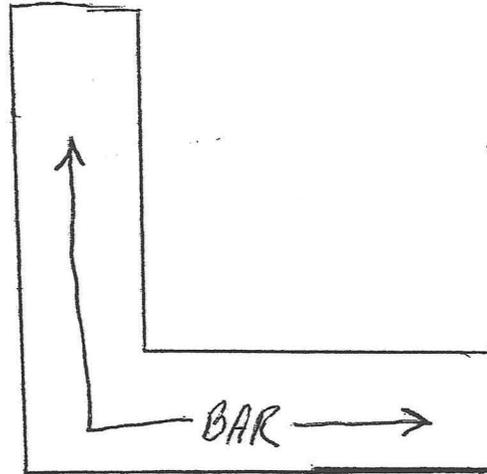
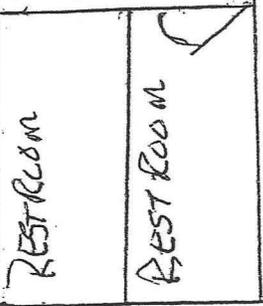
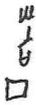
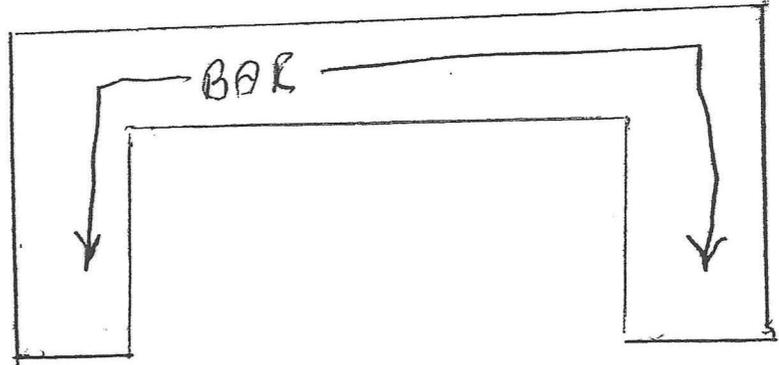
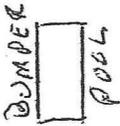
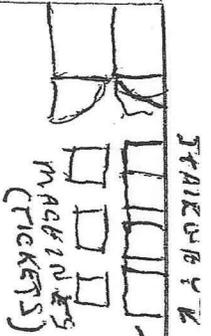
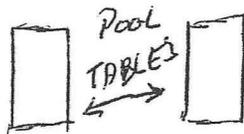
JOSEPH A LEVASSEUR
1425 SABATTUS RD
LEWISTON, ME 04240-2114

GAID#: 3547150
Home:
Club: 207-786-9618
Email:

TRUSTEE

JEFF MCKENZIE
PO BOX 1164
SABATTUS, ME 04280-1164

GAID#: 1697811
Home: (207) 375-9580
Club: 207-786-9618
Email:





POLICE DEPARTMENT

Michael J. Bussiere
Chief of Police



TO: Kelly Brooks, Deputy City Clerk

FR: Lt. Adam D. Higgins, Support Services

DT: December 26, 2013

RE: Liquor License/Special Amusement Permit – **Fraternal Order of Eagles**

We have reviewed Liquor License/Special Amusement Permit Application and have no objections to the following establishment;

**Fraternal Order of Eagles
1327 Sabattus Street**



171 Park St • Lewiston, Maine • 04240 • Phone 207-513-3137 • Fax 207-795-9007
www.lewistonpd.org



Professionalism

Integrity

Compassion

Dedication

Pride

Dependability

LEWISTON CITY COUNCIL

MEETING OF JANUARY 21, 2014

AGENDA INFORMATION SHEET:

AGENDA ITEM NO. 3

SUBJECT:

Public Hearing and First Passage regarding amendments to the Elections ordinance regarding write-in candidates.

INFORMATION:

There are two small changes to the Elections ordinance regarding municipal write-in candidates that have been requested by Councilor Libby and city staff concur:

- 1) The ordinance requires that a voter wishing to cast a vote for a write-in candidate write in both the person's name and street address. With the new regulations under the revised City Charter adopted last year which require write-in candidates to register in advance of the election, having the street address written on the ballot is not necessary anymore, because the election clerks will know who the person is that they are tallying the votes for and will not need to identify them by street address as well.
- 2) The reference to completing the "arrow" is terminology that was applicable to the old style voting machines but not to the new machines. The language is now generic to allow for marking a vote in a box, oval or other possible option pre-printed on the ballot.

APPROVAL AND/OR COMMENTS OF CITY ADMINISTRATOR:

The City Administrator recommends approval of the requested action.

EARB/kmm

REQUESTED ACTION:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | M |
|---|---|---|---|---|---|---|---|

That the proposed amendments to the City Code of Ordinances, Chapter 32, "Elections", Section 32-2 "Write-in vote", receive first passage by a roll call vote and that the public hearing on said ordinance be continued to the next regularly scheduled City Council meeting.

AN ORDINANCE PERTAINING TO ELECTIONS

THE CITY OF LEWISTON HEREBY ORDAINS:

Chapter 32 of the Code of Ordinances of the City of Lewiston, Maine is hereby amended as follows:

CHAPTER 32

ELECTIONS

ARTICLE I. IN GENERAL

Sec. 32-2. Write-in vote.

If a voter wishes to vote for a person whose name is not on the ballot, he shall write the full name ~~and street address~~ in the blank space provided at the end of the list of nominees for the office in question, with the surname first or last. The voter shall then complete the ~~arrow at the right of~~ voting indicator next to the name.

Note: Additions are underlined; deletions are ~~struck-out~~.

LEWISTON CITY COUNCIL

MEETING OF JANUARY 21, 2014

AGENDA INFORMATION SHEET:

AGENDA ITEM NO. 4

SUBJECT:

Hearing on an Appeal for a denial of a Tattoo Artist License.

INFORMATION:

Bruce Flash applied for a tattoo artist license in December 2013. A Police Department background check is required prior to issuance of this license. The background check showed criminal convictions of a Class C crime.

The Business License ordinance of the City Code of Ordinances states a license shall be denied to an applicant if they are convicted of a Class A, B or C crime and if the crime is rationally related to the regulation of the business license being sought. The Police Department feels the background in his criminal record is related and therefore his license has been denied.

Mr. Flash has submitted a request to appeal the denial. Under the Code of Ordinances, the City Council shall conduct a hearing to hear the applicant's appeal and to make a determination. The applicant has been notified of the hearing date.

Note - The new Tattoo Appeals board will go into effect February 6 (effective date of the ordinance amendment). Mr. Flash was given the option of having his hearing in front of the Council or waiting until after

APPROVAL AND/OR COMMENTS OF CITY ADMINISTRATOR:

The City Administrator reserves comment on this issue until the hearing.

EAB/kmm

REQUESTED ACTION:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | M |
|---|---|---|---|---|---|---|---|

To conduct a hearing for the appeal and to make a determination on Mr. Flash's request for the issuance of his tattoo license.



City of Lewiston, Maine

Department of City Clerk

Kathleen M. Montejo, MMC
City Clerk & Registrar of Voters

Kelly J. Mercier, CMC
Deputy City Clerk



January 17, 2014

Bruce Flash
58 Jordan Avenue
Brunswick, ME 04011

RE: Tattoo Artist License Appeal

Dear Mr. Flash,

This letter is to confirm with you that your request to the Lewiston City Council regarding the appeal of your tattoo license will be on the City Council meeting agenda for Tuesday, January 21, 2014. The meeting begins at 7:00pm and this issue is number four (4) on the meeting agenda. Since it is difficult to estimate how much time the other agenda items will take, it might be best to plan to be in attendance as close to 7:00pm as possible. The City Council meets in the Council Chambers, first floor of City Hall, located at 27 Pine Street.

The Council has received copies of your letter of request for a hearing, a copy of your application and material from the criminal background check. Please note this material is part of the City Council agenda and will be posted on the City's website. You are welcome to have people attend the hearing and speak on your behalf. You are also welcome to bring printed copies of material to present to the City Council. If you are bringing handouts for the City Council, you must provide 10 copies of each item.

If you are unable to attend this hearing, please notify our office immediately so this hearing can be rescheduled. Please note the meetings are public and are broadcast live on the local community cable TV station.

Should you have any questions about this hearing or your pending application, please feel free to contact the City Clerk's Office at 513-3124. Thank you.

Sincerely,

A handwritten signature in cursive that reads "Kathleen M. Montejo".

Kathleen Montejo, MMC
City Clerk

City of Lewiston Maine
Police Department
171 Park Street

Michael J. Bussiere

Chief of Police

TO: Kelly Brooks, Deputy City Clerk
FROM: Lt. Adam D. Higgins
DATE: December 22, 2013
REF: Tattoo license application for **Bruce Flash DOB 12-06-77**

We have reviewed the Lewiston Police Department records as well as Mr. Flash's SBI records. I found that Bruce Flash DOB 12-06-77 has been convicted in Maine of one (1) felony crime. Mr. Flash has also been convicted of Reckless Conduct for putting a tattoo on a person under the age of 18 years old.

On 10-17-2002 Mr. Flash was convicted of Unlawful Possession of Schedule Drugs (Class C)
On 03-17-2011 Mr. Flash was convicted of Reckless Conduct (Class D) (Tattooing a Minor)

Sec. 22-35. Compliance with rules and regulations required; approval, disapproval by city officials, council.

(3) The applicant has been convicted of (a) any Class A, Class B or Class C crime, or (b) a crime committed under the laws of the United States of America or of any other state or territory thereof, which is punishable (whether or not such punishment was actually imposed) by a sentence at least as harsh as that which is authorized for the commission of a Class C crime under Maine law provided that such conviction was for an offense which is rationally related to the regulation of the business sought to be licensed;

Sec. 22-35 (b) (10) The applicant has knowingly furnished false or misleading information on his/her application.

On 12-6-13 Mr. Flash checked (NO) on his City of Lewiston Tattoo application when it asked if *Has applicant ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States, within the past 5 years.* This is a false statement because Mr. Flash was convicted of Reckless Conduct on 03-17-11.

With the above information I am denying Mr. Flash's application for a tattoo license.

To whom it may concern,

I am writing this to appeal the denial of my tattoo license. I'd like to go before the city council, get a Lewiston tattoo license, and get to work as soon as possible. The denial decision was in response to a conviction that occurred over 11 years ago. A whole lot has changed in me personally and professionally since then. The enclosed letter written by my therapist will attest to this.

Experience:

My first job in a tattoo shop was in the mid-nineties, when I was still in high school. I worked drawing flash art. Since then, I've worked in 7 shops total, as a professional, licensed and insured tattooer and body piercer. I've held a Maine state tattoo license, and been insured for five years total. I've worked as a licensed tattooer/piercer in Portland, Biddeford, Auburn and did my 2 year apprenticeship right here in Lewiston at Altered Image. Currently, I work part time at Pins & Needles in Portland. I really want to work here in Lewiston as most of my clients live right here in L/A. Also, I've invested over 1 year and finances in the new studio located at 417 Main ST. It will be my goal to bring a professionalism, artistry, and sanitization that is unparalleled in this area. I love doing what I do and I believe it shows. Just ask my clients. Thank you for your time.

Bruce R. Flash JR #207-521-4509

1995-1000

RECEIVED
DEC 7
LEWISTON
CITY CLERK'S OFFICE

STEPHEN HAYES
LCSW CCS

Second Floor
1008 Lisbon Street
Lewiston, Maine 04240

FAX 753-0323
Phone 753-0323
shtherapist@hotmail.com

To: Lewiston Officials in charge of licensing Tatoo Artists

Date: November 25, 2013

RE: Bruce Flash

Bruce has been a client of mine since June 4, 2008. For over five years Bruce and I have met on a weekly basis. When Bruce first attended therapy, he had only a few months in recovery from IV drug use and had begun Methadone treatment to help prevent relapse. He had been involved in some illegal activities and was making choices that were harmful to those around him.

Five years later Bruce has not used any illegal drugs or abused his methadone at all. While most methadone users are at a level of 50 to 100 mg., Bruce is down to 11mg. He plans on completely being free of methadone within the next few months. This is a very rare accomplishment.

Bruce has also made many other positive changes to his life. He attends church regularly. He is married now. He is working consistently. The biggest change however is in his value system. I have watched Bruce change from someone who had little empathy for other people to be a loving father and husband, plus a trustworthy businessman. I wish I could tell you all of the changes he has made in his life but that would be revealing too much personal information.

In my opinion, Bruce is the kind of person that as a society, we want to reward for turning his life around. What I assume, you would like is for any Tattoo Artist working in Lewiston to be reputable, honest and skilled. Bruce is all those things. Please feel free to call me, if you would like any further information.

Sincerely,

Handwritten signature of Stephen Hayes LCSW

CITY OF LEWISTON, MAINE
Business License Application

Application date DEC 6-13 Opening date ASAP Expiration date _____

License applied for: Tattooing - ~~_____~~

New Other _____ Application fee \$105

Full year fee \$185.- Half year fee _____

Non-Refundable
+ \$21.- SBI
\$311.00

ALL QUESTIONS MUST BE ANSWERED IN FULL

Bruce R. Flash JR

BUSINESS

APPLICANT

Business name SKIN DEEP TATTOO Full name BRUCE RICHARD FLASH JR.

Business address 47417 MAIN ST Maiden name A/K/A N/A

City LEWISTON State ME Zip 04240 Date of birth 12-06-1977

Mailing address 58 JORDAN AVE APT C Home address 58 JORDAN AVE

City BRUNSWICK State ME Zip 04011 City BRUNSWICK State ME Zip 04011

Business phone 795-1000 Home phone 207-521-4509

Cell phone 207-521-4509 Driver's Lic.# & State 9534238 MAINE

Is applicant a corporation? Yes ___ No (If yes, complete Supplement Questionnaire)

Has applicant(s) ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States, within the past 5 years? Yes ___ No (If yes, complete the following)

Name _____ Date of conviction _____

Offense _____ Location _____

Disposition _____

Does applicant(s) own the premises? Yes ___ No (If no, give name and address of owner.)

Name ANGELA REED Address 58 JORDAN AVE
BRUNSWICK, ME 04011

If manager is to be employed, complete the following:

Name _____ Home Address _____ Phone _____ Date of Birth _____

Maiden Name _____

Has manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States, within the past 5 years? Yes _____ No (If yes, complete the following)

Name _____ Date of conviction _____

Offense _____ Location _____

Disposition _____

IF Adult Amusement Device, number of devices _____

IF Boardinghouse, do you serve liquor? _____
Yes No Malt only # of people

IF Flammable Liquid Storage, is it _____ or _____
Retail Not for retail sale

Specify _____
Type of flammable liquid Amount in gallons

IF Group Care Facility, do you serve liquor? _____
Yes No Malt only # of people

IF Inn Keeper, do you serve liquor? _____
Yes No Malt only # of rooms

IF Lodging House, Number of rooms _____

IF Mobile Home Park, Number of spaces _____

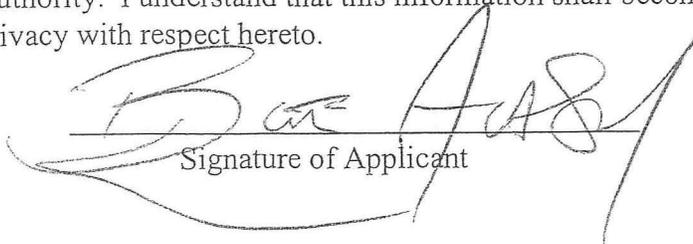
IF Theater, Seating _____ Occupancy load _____

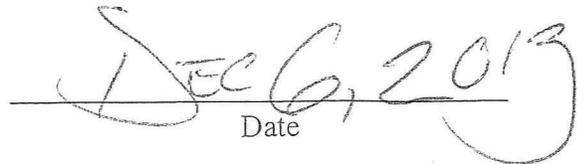
THE OMISSION OF FACTS OR ANY MISPRESENTATION OF ANY OF THE INFORMATION ON THIS APPLICATION SHALL BE SUFFICIENT GROUNDS FOR THE REFUSAL OF SUCH LICENSE.

CERTIFICATE OF APPLICANT AND WAIVER OF CONFIDENTIALITY

READ CAREFULLY BEFORE SIGNING

I hereby authorize the release of any criminal history record information to the City Clerk's Office or Licensing Authority. I understand that this information shall become public record, and I hereby waive any rights of privacy with respect hereto.


Signature of Applicant


Date

MAINE STATE BUREAU OF IDENTIFICATION
45 Commerce Drive, Suite 1 / STATE HOUSE STATION # 42
AUGUSTA, ME 04333
(207) 624-7240 (VOICE) (207) 624-4478 (TDD)

Transaction Response #: MIQ99C018112

Criminal History Record

Introduction

This rap sheet was produced in response to the following request (Produced on 2013-12-09) :

Inquiries Name(s) BRUCE R FLASH JR. (1977-12-06)

The information in this rap sheet is provided subject to the following caveats:

Important! When a criminal history record and juvenile crime information record check is processed by the State Bureau of Identification using personal identifiers such as name and date of birth, it is possible that the record supplied belongs to another person with the same or essentially similar name and date of birth. Assurance that the person sought are one and the same requires verification through fingerprint comparison. If the information contained in this response will be used to disqualify an applicant for employment, housing or credit, the person making the eligibility determination should provide the applicant with an opportunity to complete or contest the accuracy of the criminal history information in the response. An individual may request amendment or correction of criminal history record information by a criminal justice agency pursuant to 16 M.R.S.A. subsection 620. (CRSA; 2013-10-17)

****THIS RESPONSE IS BEING PRODUCED FOR YOUR REQUEST SENT: 2013-12-09 (CRSA)**

1. This record, effective September 1, 2000, contains information relating solely to persons either arrested as a fugitive from justice [15 M.R.S.A. 201.4 or arrested or charged with a State of Maine criminal offense. It does not include Class D or E crimes in Title 12 or Title 29-A, formerly Title 29, unless the crime is alcohol-related or drug-related [25 M.R.S.A. 1541.4-A.A], and certain former crimes no longer classified as criminal. 2. For information regarding excluded Marine Resources crimes in Title 12, contact the Department of Marine Resources. 3. For information regarding excluded Inland Fisheries and Wildlife crimes in Title 12, contact the Department of Inland Fisheries and Wildlife. 4. For information relating to excluded crimes in Title 29-A, formerly Title 29, contact the Secretary of State, Motor Vehicle Division. 5. A list of former crimes is available from this Bureau. (CRSA; 2013-10-23)

THE FOLLOWING ATN(S) ARE UNSUPPORTED BY FINGERPRINTS IN STATE BUREAU OF IDENTIFICATION FILES: (543806A, 802464A, 058847A). (CRSA)

Identification

Subject Name(s)

FLASH, BRUCE
FLASH, BRUCE R
FLASH, BRUCE R JR

Subject Description

FBI Number

State Id Number

DOC Number

MET009021 (ME)

Unknown/NA

Social Security Number

Driver's License Number

Unknown/NA

Unknown/NA

Miscellaneous Numbers

Unknown/NA

Sex

Race

Skin Tone

MALE

White

Unknown/NA

Height

Weight

Date of Birth

6'1" (2001-08-20)

309 Pounds (2001-08-20)

1977-12-06

6'1"

300 Pounds

6'2"

Hair Color

Eye Color

Fingerprint Pattern

Gray (2001-08-20)

Brown (2001-08-20)

Unknown/NA

Brown

Brown

Green

Scars, Marks, and Tattoos

Code

Unknown Code

Description, Comments, and Images

TAT R ARM GREEN TRIBAL,TURN TABLE,RED SUN,YELLOW
CELTIC,BLUE SPIRAL TAT R ARM (MEMSP0G00)

Contact agency for image

Blood Type

Medical Condition

Unknown/NA

Unknown/NA

Place of Birth

Citizenship

Ethnicity

ME

US (2001-08-20)

Unknown/NA

Marital Status

Religion

Unknown/NA

Unknown/NA

Employment

Unknown/NA

Residence

Residence as of 2012-07-04
Location Type PHYSICAL
Mailing Address 12 COLLEGE ST
LEWISTON, ME 04240

Telephone

Residence as of 2007-11-30
Location Type PHYSICAL
Mailing Address 12 WOOD STREET
LEWISTON, ME 04240

Telephone

Residence as of 2003-03-17
Location Type PHYSICAL
Mailing Address 130 HAMPSHIRE ST.
AUBURN, ME

Telephone

Residence as of 2001-08-20
Location Type PHYSICAL
Mailing Address 49 CUMBERLAND AVE.
PORTLAND, ME 04101

Telephone

Fingerprint Images

Unknown/NA

Palmprint Images

Unknown/NA

Photo Images

Unknown/NA

DNA Data

Unknown/NA

Caution Information

Firearms Disqualified D - Disqualified

Criminal History**Cycle 001**

Tracking Number 058845A
Earliest Event Date 2001-08-20

Arrest (Cycle 001)

Arrest Date 2001-08-20
Arresting Agency MEMSP0G00
Subject Name(s) FLASH, BRUCE R

Arrest Type Adult

Charge

Charge Number 058845A 001
Charge Tracking Number 058845A
Charge Case Number G21430161
Agency MEMSP0G00
Offense Date 2001-08-20
Charge Description UNLAWFUL POSSESSION OF SCHEDULED DRUGS (Charge Class C)
Statute 17-A MRSA SUBSECTION 1107(1)
State Offense Code 2785 (ME)
Severity Felony

Prosecutor Disposition No data supplied

Court Disposition (Cycle 001)

Court Agency ME016015J

Charge

Charge Number 058845A 001
Charge Tracking Number 058845A
Charge Case Number CR 2001-01308
Agency ME016015J
Offense Date 2001-08-20
Charge Description UNLAWFUL POSSESSION OF SCHEDULED DRUGS (Charge Class C)
Statute MRSA
State Offense Code 2785 (ME)
Severity Felony
Disposition GUILTY (2002-10-17; ME)
PROBATION VIOLATED (2004-04-07; ME)

Sentencing (Cycle 001)

Sentencing Agency ME016015J

Court Case Number CR 2001-01308

Charge Number 058845A 001

Charge Tracking Number 058845A

Sentence 2002-10-17: INCARCERATED 18 months DOC, ALL BUT 30 DAYS
SUSPENDED (2002-10-17)
2002-10-17: PROBATION 2 years (2002-10-17)
2004-04-07: PROBATION PARTIALLY REVOKED 60 days YORK
COUNTY JAIL; PROBATION CONTINUED (2004-04-07)

Corrections No data supplied

Tracking Number 058847A
Earliest Event Date 2002-06-21
Arrest (Cycle 002)
Arrest Date 2002-06-21
Arresting Agency ME0013000
Subject Name(s) FLASH, BRUCE

Arrest Type Adult

Charge

Charge Number 058847A 001
Charge Tracking Number 058847A
Charge Case Number
Agency ME0013000
Offense Date 2002-06-21
Charge Description VIOLATING CONDITION OF RELEASE (Charge Class E)
Statute 15 MRSA SUBSECTION 1092
State Offense Code 2663 (ME)
Severity Misdemeanor

Prosecutor Disposition No data supplied

Court Disposition (Cycle 002)

Court Agency ME001025J

Charge

Charge Number 058847A 001
Charge Tracking Number 058847A
Charge Case Number LEWDCCR200202558
Agency ME001025J
Offense Date 2002-06-21
Charge Description VIOLATING CONDITION OF RELEASE (Charge Class E)
Statute MRSA
State Offense Code 2663 (ME)
Severity Misdemeanor
Disposition GUILTY (2002-09-26; ME)

Sentencing (Cycle 002)

Sentencing Agency ME001025J

Court Case Number LEWDCCR200202558
Charge Number 058847A 001
Charge Tracking Number 058847A
Sentence 2002-09-26: INCARCERATED 3 days ALL BUT 0 years 0 months 0 days 0 hours suspended (2002-09-26)

Corrections No data supplied

Cycle 003

| | |
|-------------------------------|------------------------------------------------------------------------------|
| Earliest Event Date | 2007-04-23 |
| Arrest | No data supplied |
| Prosecutor Disposition | No data supplied |
| Court Disposition | (Cycle 003) |
| Court Agency | ME001015J |
| Charge | |
| | Charge Number 543806A 002 |
| | Charge Tracking Number 543806A |
| | Charge Case Number AUBSCCR200700409 |
| | Agency ME001015J |
| | Offense Date 2007-04-23 |
| | Charge Description THEFT BY UNAUTHORIZED TAKING OR TRANSFER (Charge Class D) |
| | Statute MRSA |
| | State Offense Code 8428 (ME) |
| | Severity Misdemeanor |
| | Disposition GUILTY (2008-01-07; ME) |

| | |
|--------------------------|----------------------------------------------------------|
| Sentencing | (Cycle 003) |
| Sentencing Agency | ME001015J |
| | Court Case Number AUBSCCR200700409 |
| | Charge Number 543806A 002 |
| | Charge Tracking Number 543806A |
| | Sentence 2008-01-07: FINED \$.00 0 (2008-01-07) |
| | 2008-01-07: INCARCERATED 5 days COUNTY JAIL (2008-01-07) |

| | |
|--------------------|------------------|
| Corrections | No data supplied |
|--------------------|------------------|

Cycle 004

| | |
|-------------------------------|------------------------------------------------------|
| Earliest Event Date | 2009-12-01 |
| Arrest | No data supplied |
| Prosecutor Disposition | (Cycle 004) |
| Prosecutor Case Number | D3_10-3567 |
| Prosecutor Agency | ME001013A |
| Charge | |
| | Charge Number 802464A 002 |
| | Charge Tracking Number 802464A |
| | Charge Case Number D3_10-3567 |
| | Agency ME001013A |
| | Offense Date 2009-12-01 |
| | Charge Description RECKLESS CONDUCT (Charge Class D) |
| | Statute 17-A MRSA SUBSECTION 211(1) |
| | State Offense Code 636 (ME) |
| | Severity Misdemeanor |

Disposition ADDED (Other)

Court Disposition (Cycle 004)
Court Agency ME001015J
Charge
Charge Number 802464A 002
Charge Tracking Number 802464A
Charge Case Number AUBSCCR201000593
Agency ME001015J
Offense Date 2009-12-01
Charge Description RECKLESS CONDUCT (Charge Class D)
Statute MRSA
State Offense Code 636 (ME)
Severity Misdemeanor
Disposition GUILTY (2011-03-17; ME)

Sentencing (Cycle 004)
Sentencing Agency ME001015J
Court Case Number AUBSCCR201000593
Charge Number 802464A 002
Charge Tracking Number 802464A
Sentence 2011-03-17: FINED \$300.00 (2011-03-17)

Corrections No data supplied

Index of Agencies

Agency ANDROSCOGGIN CO SO AUBURN; ME0010000
Contact
Agency Telephone 207-7847361
Agency Facsimile
Agency Email Address
Mailing Address 2 TURNER STREET
AUBURN, ME 04210

Agency AUBURN PD; ME0010100
Contact
Agency Telephone 207-3336650
Agency Facsimile
Agency Email Address
Mailing Address ONE MINOT AVE
AUBURN, ME 04210

Agency DISTRICT ATTORNEYS OFFICE AUBURN; ME001013A
Contact
Agency Telephone 207-7841397
Agency Facsimile
Agency Email Address

| | |
|----------------------|--------------------------------------------|
| Mailing Address | 2 TURNER ST AUBURN. ME 04210 |
| Agency | SUPERIOR COURT AUBURN; ME001015J |
| Contact | |
| Agency Telephone | 207-7845450 |
| Agency Facsimile | |
| Agency Email Address | |
| Mailing Address | PO BOX 3660 AUBURN, ME 04210 |
| Agency | 8TH DISTRICT COURT LEWISTON; ME001025J |
| Contact | |
| Agency Telephone | 207-7954800 |
| Agency Facsimile | |
| Agency Email Address | |
| Mailing Address | PO BOX 1345 LEWISTON, ME 04243 |
| Agency | MAINE DRUG ENFORCEMENT LEWISTON; ME0013000 |
| Contact | |
| Agency Telephone | 207-7835333 |
| Agency Facsimile | |
| Agency Email Address | |
| Mailing Address | PO BOX 179 LEWISTON, ME 04243 |
| Agency | SUPERIOR COURT ALFRED; ME016015J |
| Contact | |
| Agency Telephone | 207-3245122 |
| Agency Facsimile | |
| Agency Email Address | |
| Mailing Address | PO BOX 160 ALFRED, ME 04002 |
| Agency | SP BARRACKS TURNPIKE PORTLAND; MEMSP0G00 |
| Contact | |
| Agency Telephone | 207-8220140 |
| Agency Facsimile | |
| Agency Email Address | |
| Mailing Address | 430 RIVERSIDE ST PORTLAND, ME 04103 |

LEWISTON POLICE DEPT.
Traffic Violation Receipt

Date: 12-10-13

Registration No.: 4357 RB + 115539

Ticket Nos.

| | | |
|---------|---|-------|
| E181644 | — | 44.00 |
| D055336 | — | 10.00 |
| 35585 | — | 15.00 |
| | | <hr/> |
| | | 69.00 |

Amount Paid 69.00

Clerk 

UEFA

LEWISTON CITY COUNCIL
MEETING OF JANUARY 21, 2014

AGENDA INFORMATION SHEET:

AGENDA ITEM NO. 5

SUBJECT:

Request for Use of City Services for the L/A Arts Ice Festival event.

INFORMATION:

L/A Arts, the event coordinators for the 2nd Annual Ice Festival L/A event, is seeking both in-kind and cash assistance from the city for their event. Specifically, they are asking for \$420 in a cash donation to cover their expense of six port-a-potty rentals for the event participants and in-kind donations from the City regarding 15 trash barrels and police officers on site in the evening. They are also asking that the Chestnut Street parking garage and the Canal/Pine Street parking garage be open for the event. Please see the attached letter from the Interim Director of L/A Arts for additional information.

APPROVAL AND/OR COMMENTS OF CITY ADMINISTRATOR:

The City Administrator reserves comment on this issue until the Council meeting.

EA/B/kmm

REQUESTED ACTION:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | M |
|---|---|---|---|---|---|---|---|

To consider the request from the organizers of the event entitled Ice Festival L/A for the use of city services and a cash donation and to determine a course of action.



January 10th, 2013

221 Lisbon Street
Lewiston, ME 04240
(207) 782-7228
FAX 782-8192
web: www.laarts.org

BOARD OF DIRECTORS

Judy Vardamis, *Chair*
Marc Roy, *Treasurer*
John Painter, *Clerk*
Michael Dostie
Bill Low
Marcy Plavin

STAFF

Joshua Vink
Interim Executive Director

Penny Drumm
Business Manager

Peter Letourneau
Development Associate

Cassandra MacDonald
Associate Intern

Claire Cummings
Associate Intern

To: Honorable Mayor and City Council
From: Joshua Vink, Interim Executive Director, L/A Arts
Re: Ice Fest Lewiston/Auburn

L/A Arts is hosting its second annual Ice Festival L/A, a three day fundraising event in Fountain Park adjacent to the Bates Mill, from February 21st - 23rd, 2014. The first two nights (5:00 - 9:00 p.m.) will feature five ice bars and sculptures, live entertainment, and food samples from a variety of local restaurants. The final day (11 a.m. - 3:00 p.m.) will be family oriented with: live ice sculpting demonstrations and art performances, games and activities for children, and treats. We are expecting 1,000 attendees for each evening and 500 for Sunday's family day for a total of 2,500 people. L/A Arts is seeking support for the following in-kind items, and/or cash donation from the city:

| Category | Item | Total |
|----------------------------------------|-----------------------------|---------------------|
| Trash barrels | 15 (50 gallons) with Liners | In-Kind (Public W.) |
| Police officers on location each night | 2 Officers/Night - 4 Total | In-kind |

CASH DONATION:

| | | |
|--------------------------------------|---|-------|
| Port a Potties - Blow Brothers, Inc. | 6 | \$420 |
| Total Cash Donation requested: | | \$420 |

In addition, L/A Arts would like to request that the Chestnut Street and Canal/Pine Street garages are open and available to the public during event hours. Please let me know if you are in need of any additional information, and thank you for your support and consideration of this proposal.

Best,

Joshua Vink

Interim Executive Director, L/A Arts

LEWISTON CITY COUNCIL
MEETING OF JANUARY 21, 2014

AGENDA INFORMATION SHEET:

AGENDA ITEM NO. 6

SUBJECT:

Resolve Accepting the City of Lewiston's Comprehensive Annual Financial Report for the Year Ended June 30, 2013.

INFORMATION:

During the January 14 City Council workshop, the Council received a presentation and written financial audit report from Runyon, Kersteen and Ouellette, the City's outside auditing firm. This action is to simply vote to accept the report as presented.

APPROVAL AND/OR COMMENTS OF CITY ADMINISTRATOR:

The City Administrator recommends approval of the requested action.

EATB/kmm

REQUESTED ACTION:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | M |
|---|---|---|---|---|---|---|---|

To approve the Resolve accepting the City of Lewiston's Comprehensive Annual Financial Report for the Year Ended June 30, 2013.



**City of Lewiston Maine
City Council Resolve
January 21, 2014**



Resolve, Accepting the City of Lewiston's Comprehensive Annual Financial Report for the Year Ended June 30, 2013

Be It Resolved by the City Council of the City of Lewiston

that the City of Lewiston's Comprehensive Annual Financial Report, including its General Purpose Financial Statements for the year ended June 30, 2013 as prepared by City Finance staff and the Independent Auditor's Report thereon prepared by Runyon, Kersteen Ouellette, is hereby accepted in its entirety.

LEWISTON CITY COUNCIL
MEETING OF JANUARY 21, 2014

AGENDA INFORMATION SHEET:

AGENDA ITEM NO. 7

SUBJECT:

Resolve Expressing the Opposition of the City Council of the City of Lewiston to Additional Reductions in Municipal Revenue Sharing and the Impact it will have on the City's Property Tax and Property Tax Payer.

INFORMATION:

The City Council is asked to adopt a Resolve opposing additional cuts to municipal revenue sharing received from the State. Please see the attached Resolve for additional information.

APPROVAL AND/OR COMMENTS OF CITY ADMINISTRATOR:

The City Administrator recommends approval of the requested action.

EA/B/kmm

REQUESTED ACTION:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | M |
|---|---|---|---|---|---|---|---|

To approve the Resolve Expressing the Opposition of the City Council of the City of Lewiston to Additional Reductions in Municipal Revenue Sharing and the Impact it will have on the City's Property Tax and Property Tax Payer.



**City of Lewiston Maine
City Council Resolve
January 21, 2014**



Resolve, Expressing the Opposition of the City Council of the City of Lewiston to Additional Reductions in Municipal Revenue Sharing and the Impact it will have on the City's Property Tax and Property Tax Payer.

Whereas, during FY 14, municipal revenue sharing was significantly reduced resulting in the loss of \$1.4 million to the City of Lewiston; and

Whereas, as a result, the City was forced to take action to reduce expenditures and limit the impact of this reduction on the City's property tax assessment, including deferring filling certain vacant positions, reducing maintenance budgets, and funding recurring capital expenditures through a combination of borrowing and fund balance; and

Whereas, the actions taken this year to reduce expenditures resulted in an adopted budget that was over \$1.1 million less than last year; and

Whereas, to accomplish this reduction, the City has eliminated virtually all flexibility in its budget leaving significant service and personnel reductions and/or major property tax increases as the only viable alternatives; and

Whereas, these reductions come after more than a decade during which the City has eliminated one-fifth of its work force and taken scores of actions to reduce expenditures; and

Whereas, as a result of these efforts, Lewiston spends the lowest amount per capita among Maine's ten largest Cities to provide basic governmental services to residents and visitors; and

Whereas, in spite of these efforts, the City was forced to increase the municipal property tax rate this year by 40 cents, increasing the property taxes that must be paid by residents and businesses; and

Whereas, included in the state's adopted FY 15 budget is an additional \$40 million cut to revenue sharing, a reduction which will take effect unless the legislature takes action; and

Whereas, funding revenue sharing at \$20 million for the coming year will reduce Lewiston's revenues by an additional \$2 million in addition to this year's \$1.2 million reduction; and

Whereas, on a combined basis, this \$3.2 million represents over a 25% reduction in the City's municipal non-property tax revenues; and

Whereas, to replace these revenues through property taxation, the City's tax rate would have to increase by approximately \$1.06 in FY 15, increasing our property tax rate to \$27.50, one of the highest rates in the state; and

Whereas, alternatively, offsetting the loss of \$2 million by reducing expenditures would require reducing staff by an additional 30 to 40 positions over and above the 20% reduction that has been implemented since 2002; and

Whereas, further staffing and expenditure reductions of this magnitude would undermine our ability to provide basic public services and to support the infrastructure necessary for economic activity and growth; and

Whereas, even a balance between tax increases and spending cuts would result in much higher property taxes in return for services that would no longer meet resident expectations or needs;

Now, therefore, be It Resolved by the City Council of the City of Lewiston that

We hereby expresses our strong opposition to any further reduction in municipal revenue sharing. Such a reduction will continue the on-going and significant shift in the burden of funding state government to the property tax and property tax payer. These cuts have and will continue to dramatically increase property taxes in Lewiston, taxes which often are unrelated to the ability of property owners to pay, and will require spending reductions which will call into question our ability to protect the health and welfare of our community and provide our residents and businesses with basic government services.

Be it Further Resolved, that

The City Clerk is directed to provide copies of this Resolve to the members of the Legislature representing the City of Lewiston, members of the Appropriations Committee, the Speaker of the House, the President of the Senate, and the Legislative leadership.

LEWISTON CITY COUNCIL
MEETING OF JANUARY 21, 2014

AGENDA INFORMATION SHEET:

AGENDA ITEM NO. 8

SUBJECT:

Authorization to accept transfer of forfeiture funds.

INFORMATION:

The Lewiston Police Department is requesting that the City Council authorize the acceptance of funds, in the amounts outlined below, as reimbursement for costs associated with assisting in a criminal investigation.

The funds are available to the Lewiston Police Department due to its substantial contribution to the investigation of this or a related criminal case.

APPROVAL AND/OR COMMENTS OF CITY ADMINISTRATOR:

The City Administrator recommends approval of the requested action.

EAB/kmm

REQUESTED ACTION:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | M |
|---|---|---|---|---|---|---|---|

That pursuant to Title 15, Maine Revised Statutes Annotated, Section 5824(3) and Section 5822(4)(A), the City Council hereby acknowledges and approves of the transfer of items as outlined on the attached listing, less administrative fees or any portion thereof, in the cases of US Department of Justice Drug Enforcement Administration vs the cases outlined on the attached listing. Being funds forfeited pursuant to court process. It is further acknowledged that these funds shall be credited to the 'City of Lewiston Drug Enforcement Program' account.



MEMO



Date: December 18, 2013
To: Kelly Mercier, Deputy City Clerk
From: Michael Bussiere, Chief of Police
Re: Forfeiture funds

The following investigations are pending in federal court and upon a favorable final disposition, the funds in the cases listed below will be released to the Lewiston Police Department. Please make the necessary notifications to the City Council that would allow them to address the issue and consent to the acceptance of these funds. Please credit these funds to the Federal Drug Forfeiture Account, number 590-3514050.

| <u>Name</u> | <u>Docket #</u> | <u>Asset ID#</u> | <u>Asset</u> |
|---------------|-----------------------------------|---------------------------------|----------------------------------------------------------------------------------|
| Scott Lord | CE-11-0042 | 13-DEA-589573 | 5.83% less adm fees of \$19,258 |
| | CE-11-0032 | 12-DEA-563638 | 6% less adm fees from the sale of property at 141 Silver Frost ST SE Palm Bay FL |
| | | | 6% less adm fees from the sale of property at 1871 Cogan Drive SE Palm Bay FL |
| David Jones | CE-12-0022 | 12-DEA-563641 | 9.33% less adm fees of the following 14 items: |
| | | 14-DEA-589382 | \$291,981 |
| | | 14-DEA-589384 | 92,104 |
| | | 14-DEA-589389 | 3,278 |
| | | 14-DEA-589390 | 3,000 |
| | | 14-DEA-590756 | Assorted Jewelry valued @ 43,494 |
| | | 14-DEA-590762 | 1973 Volkswagen Beetle |
| | | 14-DEA-590768 | 2012 Big Buck Dual Axle Cargo Trailer |
| | | 14-DEA-590769 | 2- 2004 Walking Liberty 1 ounce gold bullion coins |
| | | 14-DEA-589593 | 3,216 |
| | | 14-DEA-590776 | Assorted electronic equipment valued @ 40,270.85 |
| | | 14-DEA-589594 | 6,041 |
| | | 14-DEA-589595 | 4,744 |
| | | 14-DEA-590779 | 2008 Sea-Doo 150 Speedster Jetboat w/ trailer |
| 14-DEA-590780 | 2005 Suzuki GSX-R600K5 Motorcycle | | |
| CE-14-002 | 14-DEA-589438 | 11.42% less adm fee of \$16,460 | |
| | 14-DEA-589796 | 1.5% less adm fee of \$368,754 | |

LEWISTON CITY COUNCIL

MEETING OF JANUARY 21, 2014

AGENDA INFORMATION SHEET:

AGENDA ITEM NO. 11

SUBJECT:

Executive Session to discuss Acquisition of Property of which the premature disclosure of the information would prejudice the competitive bargaining position of the City.

INFORMATION:

The Maine State Statutes, Title 1, section 405, define the permissible grounds and subject matters of executive sessions for public meetings.

APPROVAL AND/OR COMMENTS OF CITY ADMINISTRATOR:

The City Administrator recommends approval of the requested action.

EATB/kmm

REQUESTED ACTION:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | M |
|---|---|---|---|---|---|---|---|

To enter into an Executive Session, pursuant to MRSA Title 1, section 405(6)(c), to discuss Acquisition of Property, of which the premature disclosure of the information would prejudice the competitive bargaining position of the City.